Senate File 213

S-3074

- 1 Amend the amendment, S-3028, to Senate File 213, as
- 2 follows:
- 3 l. Page 2, after line 32 by inserting:
- 4 < . Page 17, after line 14 by inserting:
- 5 <Sec. . PUBLIC EMPLOYEE COLLECTIVE BARGAINING
- 6 STUDY COMMITTEE.
- 7 l. The public employment relations board shall
- 8 establish a public employee collective bargaining study
- 9 committee. The study committee shall conduct a study
- 10 on the effectiveness and efficiency of the collective
- 11 bargaining process under chapter 20 and the impact of
- 12 the collective bargaining process on the delivery of
- 13 high-quality, cost-effective public services and the
- 14 maintenance of a high-skilled public sector workforce
- 15 in this state.
- 16 2. The public employment relations board shall
- 17 select members of the public employee collective
- 18 bargaining study committee which shall consist of the
- 19 following members:
- 20 a. A representative of the state.
- 21 b. A representative of the state board of regents.
- 22 c. A representative of a community college.
- 23 d. A representative of a county.
- 24 e. A representative of a city.
- 25 f. A representative of a school district.
- 26 g. A representative of the largest statewide
- 27 employee organization representing state employees.
- 28 h. A representative of the largest employee
- 29 organization that represents school district employees.
- 30 i. A representative of an employee organization
- 31 representing police officers.
- 32 j. A representative of an employee organization
- 33 representing fire fighters.
- 34 3. The public employment relations board shall
- 35 submit a report to the general assembly on or before

1 January 16, 2018, regarding the study committee's 2 findings and recommendations, including data supporting 3 such findings and recommendations and any proposed 4 legislation, concerning public employee collective 5 bargaining.> . Page 17, line 18, by striking <2017> and 7 inserting <2019> . Page 17, by striking line 32 and inserting 9 <year 2019 shall be complete not later than March 15, 10 2019,> . Page 18, line 4, by striking <2017> and 11 12 inserting <2019> . Page 18, line 5, by striking <2017> and 14 inserting <2019> . Page 18, by striking lines 18 through 20 and 16 inserting: <Sec. . EFFECTIVE DATE. This division of this 17 18 Act takes effect January 1, 2019.> 19 . Page 19, line 14, by striking <2018> and 20 inserting <2020>> 2. By renumbering, redesignating, and correcting 21 22 internal references as necessary.

DAVID JOHNSON